

**Folio Sixty-Four**

# Folio 64

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**Your Presence Has No Boundaries** <sup>1</sup>

*Loving Father,*

*Your Presence has no boundaries !*

*This is true for us, COMMUNALLY, and in the most personal way*

*... Within each one's own spirit !*

*Hopefully Abba,*

*— As yet another child of Your Grace,*

*IN Christ Ascended —*

*My spirit, within His spirit,*

*All suffused with the Divine Spirit,*

*OPENS me to limitless possibilities !*

*Within Your Presence, Father*

*There is no PAST, and thus no memories,*

*There is no FUTURE, and thus no planning,*

*Only You — PRESENT in the PRESENT !*

*Neither guided by remembrances, nor by plans or dreams*

*—Your Will, Your Divine Desire*

*IS ALL there IS !*

*Within Your Boundless Presence, Father,  
Space, for us,  
LOSES all its limitations and particularities  
... As we take on, all the qualities of SPIRIT  
—Enabling us to be PRESENT TO ALL  
IN the Spirit !  
IN Christ !  
IN You !*

*We ‘as-one’ IN Christ’s Paschal Person  
... En-Spirited with one voice of love ...*

*Greet You, O God —  
As our Father !  
As our Brother !  
As our Friend !*

*Within Your FRIENDSHIP, O Spirit  
We commune-with-all as one !  
Thus, there are no boundaries —  
To the Fathering we receive ... and give !  
To the Brothering we receive ... and give !  
To the Be-friending we receive ... and give !  
In You, O Abba-God,  
We are infinitely POOR*

*... IN Christ, giving WHOLLY of our self, to the OTHER — YOURSELF ;*

*We are infinitely RICH*

*... In Christ, receiving the OTHER — You — WHOLLY, without reserve .*

*And, being boundlessly OPEN to Your Father’s boundless love,*

*IN You, O Christ ...*

*We are, therein, limitlessly GRATEFUL AND GRACIOUS*

*... Limitlessly SENSITIVE*

*... Limitlessly EMPATHETIC*

*... Limitlessly KIND AND COMPASSIONATE .*

*Because, IN Your Presence, O Spirit,*

*Relating to others*

*Admits of NO BOUNDARIES ...*

*All are lovers,*

*All are lovable,*

*All are to be loved...*

*No exceptions .*

*All movements of love BEGIN with You, O God !*

*All ARE ENABLED by You, O God !*

*All ARE CONSUMMATED in You, O God !*

*There are no boundaries —*

*To Your Desire-to-Commune !*

*To the Glory You radiate !*

*To the Thanks You deserve !*

**To Be Blest, and To Bless** <sup>1</sup>

*To BE blest, is to be honoured  
By being drawn, in some way,  
Into the obviousness of God's Presence IN Christ .*

*To bless another, or a community,  
Is to honour them  
For being drawn, in some way,  
Into the obviousness of God's Presence, IN Christ .*

*To bless God, is to honour God, our Abba-God  
For drawing us, in some way,  
Into the obviousness of God's own Presence, IN Christ .*

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<sup>1</sup> Poem 1261, Year 18 of Prayer Ministry, Woolloowin Community, Brisbane, May 2016.

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Experiencing God's Reign Among Us <sup>1</sup>

*Jesus did not TEACH the reign of God,  
NOR did He offer it as a life option, or as social reform .*

*He PROCLAIMED it  
As the reality we already EXPERIENCE  
... Of God's initiative in relating to us — IN Christ ,  
In a wholly transformative way  
— Thus, transforming OUR relating to each other  
... Excluding no one !*

*At the core of this EXPERIENCE  
Is the Paschal Jesus' INVITATION  
To each person and group, to the whole Church and to humanity  
— To enter into His own Relationship with His Abba-God .  
This Relationship INCLUDES ALL that is life-giving and truly loving  
In all other relationships .*

*This invitation is Jesus' overwhelming desire for us ... as He prays to Abba  
“That the love with which You love me, may be in them !” <sup>2</sup>*

*Jesus wondrously adds, “So that I may be IN THEM” <sup>2</sup>  
— Indicating that HIS VERY PERSON, HIS RISEN AND ASCENDED HUMANITY  
Personify, indwell, and centre all true human loving !  
What is our entree into this unimaginable destiny ?  
Only this : “Love one another, JUST AS I have loved you !” <sup>3</sup>*

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1 Poem 1262, Year 18 of Prayer Ministry, Wooloowin Community, Brisbane, April 2016.

2 Jn 17:26 (both) 3 Jn 13:34

## Giving All, of All You Are <sup>1</sup>

*Jesus, You are wondrously, utterly self-less*

*... Not focussing on YOUR giving of self,*

*But wholly on US*

*... Retaining nothing of Yourself,*

*Not even holding on to the experience of Your personal Presence*

*— Giving all, of all You are :*

*“No one who come to me, WILL EVER BE HUNGRY”;* <sup>2</sup>

*“This cup is ... my Blood which will be POURED OUT for you”* <sup>3</sup>

*‘Simply’, You say to us, ‘I AM yours :*

*... With my eyes, gaze into humanity’s HEART,*

*... With My arms of compassion, embrace ALL,*

*And with My heart, love-lit by Abba, love EACH and ALL !’*

*...So be ONE with My New Humanity’s SPIRIT*

*— Surrendering all to, receiving all from, other graced spirits .*

*And yes ! Let the Wondrous Spirit*

*Of my depthless, boundless Communion with Abba*

*... With “My Abba and your Abba” ...* <sup>4</sup>

*— With OUR Abba —*

*Fill Our hearts, to overflowing !*

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<sup>1</sup> Poem 1263, Year 18 of Prayer Ministry, Woolloomwin Community, Brisbane, May 2016.

Trinity Sunday. <sup>2</sup> Jn 6:35

<sup>3</sup> Lk 22:20

<sup>4</sup> Jn 20<sup>17</sup>



**Wondrous Threefold Beauty** <sup>1</sup>

*O All Embracing Abba,  
O Jesus Ascended, our dearest brother,  
O Spirit of Love, who frees and enables,  
O Awesome Mystery of Togetherness  
... Ever lovingly draw us  
Into the Wondrous Threefold Beauty  
Of Your Togetherness and Unity !*

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<sup>1</sup> Poem 1264, Year 18 of Prayer Ministry, Woolloowin Community, Brisbane, June 2016.

**Free, for the Many** <sup>1</sup>

*Being transformed INTO Christ*

*— And thus into that Life of Love*

*Which INTEGRATES a multitude of virtues —*

*Enables us to negotiate the pressure*

*Of competing multiple calls on our time and energy .*

*We can do so because, in being wholly IN Christ,*

*We are graced with a NEW KIND of freedom .*

*This freedom of Christ, enables us to be faithful*

*To several sets of responsibility*

*... With HIS sense of priority !*

*Precisely because our commitment to Christ is PRIMARY,*

*It SETS LIMITS within which, variously,*

*Compassion, duty, generosity, relaxing with friends ...*

*Co-exist GRACIOUSLY, within Christ's gift of freedom .*

**Living the Resurrected Life, Now** <sup>1</sup>

*Abba's and Jesus' Dance of Joy in Jesus' Ascension*

*Express the ecstasy of Their consummated love*

*— The exhilaration of the Wedding Feast of the Lamb —*

*Wherein, His uplifted humanity — also ours —*

*Is now, AT HOME in the arms of Eternal Love .*

*Jesus' New Humanity, in aching to share all with us,*

*Summons us to live this Life of His, WITHIN Abba's embrace*

*—To rejoice in the boundlessness of His Abba's depthless love !*

*In this way, in this Embrace, all of Jesus' encounters with us,*

*Are equally mysterious and irrepeatable*

*While being exhilaratingly personal, and profoundly communal !*

*Wondrously, what we most lovingly ADORE,*

*What attracts us, irresistibly,*

*Is this depthless LOVE between Abba and Jesus Ascended*

*... Our being drawn, ever more intimately, into Their Spirit of Communing .*

*Thus, each of our lives needs to be a ringing resonance  
O Jesus' DIVINELY-HUMAN Presence, with Abba .*

*In being so, our lives will surely UPLIFT  
All those, whose lives touch ours IN THE SPIRIT .*

*Divine forgiveness, offered to us IN Jesus Ascended,  
Allows us to live the Resurrected Life, NOW  
— Human life, uplifted into the arms of Abba already,  
... Anticipating, through grace, our DIVINE HOMECOMING !*

**Becoming Abba's Very Own Family** <sup>1</sup>

*When Jesus announced, "You have one father, the One in heaven",* <sup>2</sup>

*His vision was of a large FAMILY*

*Whose, lives lovingly resonated*

*With every 'heartbeat-desire' of a COMMON father*

*... HIS OWN Abba-Father*

*— Whom He so yearned to share with them !*

*This family would be characterized by countless brother-sister bonds*

*— ENABLED by our sharing in HIS-LIFE-AS-SON ...*

*And thus, in His most intimate relationship with His Abba-God .*

*Indeed, the now-Ascended Jesus sees us, day by day,*

*As sharing, wholly and deeply, in His own heartfelt EXPERIENCE*

*Of His very own Abba-God*

*... A Divinely tender, amazingly inclusive Father*

*Who seeks to take us, Jesus' people,*

*To Himself*

*... As His VERY OWN FAMILY !*

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<sup>1</sup> Poem 1267, Year 18 of Prayer Ministry, Woolloowin Community, Brisbane, August 2016.

<sup>2</sup> Mt 23:9

**The New Covenant in My Blood** <sup>1</sup>

*For Jesus, by the time of Calvary, EVERYONE*

*— Women, children, non-Israelite believers, all God-seekers,  
And in a special way, all who FELT SIDELINED in life,  
Could EQUALLY listen to, and be tenderly welcomed by,*

*The God of Covenants*

*... Now PERSONIFIED, in His very own Person*

*— In “the NEW COVENANT, IN MY BLOOD.”* <sup>2</sup>

*His NEW COVENANT is open to the hearts*

*Of each, and of all together*

*... Verified by the outpouring of His own blood on Calvary,*

*... Validated by His being raised by His Abba-God*

*To the new Life of His New Humanity,* <sup>3</sup>

*... Fulfilled when His/our New Humanity is UPLIFTED*

*Into His Abba’s Divine Embrace,*

*... And universalized by His/our Receiving and Giving*

*Of the Spirit of Inclusion !*

*The Ascended Jesus IS the New Covenant*  
*Between His Ever-Inclusive Abba and an Ascendant Humanity .*  
*THIS Jesus believes His Abba-God OUTLOVES all human boundaries,*  
*And all imposed limits .*  
*Yes ! His Abba's love enfolds ALL :*  
*There is no CONFINING Abba's love to any group, community, or people .*  
*With Abba, there are NO OUTSIDERS !*  
*And of course, NO INSIDERS !*  
*The Spirit of Inclusion envelops all ...*

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1 Poem 1268, Year 18 of Prayer Ministry, Wooloowin Community, Brisbane, August 2016.

2 Lk 22:20 and 1Cor 11:25 3 Eph 2:15 N.R.S.V.

**Conversion : the Re-centering of Our Spirits** <sup>1</sup>

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*At the pristine source of our humanity,  
At the very wellspring, the seed time, of human goodness,  
Sin poisoned our HUMAN SPIRIT  
... Then, lovingly transparent to the Presence of God .*

*Our will was weakened, reason ... darkened,  
And our senses ... set adrift in disorder .  
Critically, our core FEELINGS for our own humanity  
— Our own graced valuing of our human capability —  
Became unintegrated — without a clear centre .*

*Thus, our human passions, lacking clear direction,  
Lost their focus, and balance  
— Becoming prey to oscillating extremes,  
Ranging from apathy to addictiveness  
... In so doing, jettisoning our centering creativity, and joy-in-life !*

*Ever since this poisoning of our HUMAN SPIRIT began,  
What has been NEEDED in every generation, in every grouping,  
For every relationship ... for every person,  
Is a transformative regeneration  
— A RE-CENTERING of OUR SPIRITS !*



*The Wondrous reality is that*  
*This has ALREADY HAPPENED ...*  
*Within one uniquely integrated human being*  
*— Jesus Christ,*  
*Who has CENTERED our humanity*  
*Within the heart of DIVINE CREATIVE LOVE*  
*... Drawing us, in His very PERSON,*  
*Into the epicentre of the Fellowship of Love*  
*— Into His Wondrous Communing with Abba, IN Their Spirit !*

*Galvanized by Christ's Paschal Life,*  
*We are offered among many gifts, the gift of DETACHMENT*  
*— Knowing, through faith in HIS Abba-God,*  
*That evil does not, NOW, set the agenda :*  
*Christ does !*  
*And that our Risen and Ascended BROTHER*  
*Will ever continue to do so !*  
*This He does, as He RE-INTEGRATES, through His Risen Life,*  
*All of humanity's destiny, with all of created reality*  
*... And, within His very own Person, through His Spirit,*  
*Re-integrates humanity itself — AS FAMILY !*

*Thus, wholly encompassed within Christ's "New Humanity",* <sup>2</sup>

*We are LED into communion with His Abba-God,*

*And with all who are ALIVE in HIM !*

*Emboldened by such Divine Intimacy ...*

*En-Spirited with Christ's deepest Paschal yearning ...*

*We become graced 'presences' of Him,*

*Attracting still others*

*— Prompting them, to surrender THEIR spirits,*

*Wholly, to this Divinely-Human Communing .*

*Most significantly, this CONVERSION INTO CHRIST*

*— Be that ONE wholly encompassing conversion,*

*Or several ... each deeper than the last —*

*Is always, a CRISIS for each person .*

*Knowing the term 'crisis' arises from the Latin for 'CROSS' ,*

*Each Christian hopes, always, to CO-EXPERIENCE such a conversion/crisis*

*In the company of Jesus, on HIS CROSS !*

*Every conversion, thus, is a Paschal experience*

*... Ending in the Arms of Abba .*

*Yet, such a 'crisis' is not primarily*

*A time for decision-making*

*... With the focus on what "I" decide, or experience .*

*Rather, the focus of every Christian conversion/crisis*

*Ought always be Christ*

*... And, on OUR IN-CORPORATION into Him,*

*As "a new creation".* <sup>3</sup>

*'Brothered' by Jesus Ascended through our conversion/ crisis,*

*We are suffused with that GRACE*

*That radiates from His Cross*

*... In His surrender to, and uplifting by, His Abba-God .*

*O How Wondrously privileged are we*

*To experience all this, now in Eucharistic Intimacy !*

*ALIVE in Him, we are led*

*By Christ's SPIRIT of Calvary,*

*To surrender our own humanity,*

*In the very Person of Christ .*

*Our arms are outstretched on His Cross*

*... Surrendering 'all we are', within 'all He is' ...*

*To the loving Embrace of His Abba*

*— Now become OUR ABBA !*

*And in that Embrace,*

*... In the Communing, that IS the Spirit ...*

*Our conversion is complete :*

*Our lives, our spirits ... are RE-CENTERED WITHIN Christ's Paschal spirit .*

*As we come alive again, ALLELUIA, IN Christ !*

**An En-Spirited Society** <sup>1</sup>

*An En-Spirited society, among several 'essentials',  
Surely NEEDS a substantial proportion of Paschal hearts and freed minds,  
Who possess abundant energy and confidence ;  
With these they generate CREATIVE POWER  
— Both, to bring about change within hearts and lives,  
And to sustain, and deepen, a sense of CREATIVE FLOW  
... So that human flourishing will continue to grow .  
Only when en-Spirited, through the Spirit's Divine Imagination,  
Can the human spirit's natural capacity for expressiveness  
Find a worthy home with the Divine within the human !*

*For many, there is elation  
That these experiences  
Are wondrously exalted  
— Through their being drawn into the rapturous Communing  
Of the Trinity's ecstatic Dance of Love !  
With us, IN CHRIST ... swirling in the midst !*

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To Desire Change, Is To Change Together <sup>1</sup>

*The Easter Jesus illuminates our lives*

*So we ourselves become enlivening lights*

*... Lit up by Christ WITHIN*

*— Luminous with grace ... for others .*

*Thus, as our hearts are opened in prayer*

*... For a change in OTHERS*

*— For preparedness to forgive, or for healing, or for a new start —*

*Related changes will, super-naturally*

*... In the way of grace ...*

*Be asked of US !*

*Thus, for grace, CHANGE is always a matter*

*Of being CO-forgiven, CO-healed, CO-converted*

*... With those prayed for .*

*Indeed, the grace that lights up our lives WITHIN, in Christ,*

*Is the same grace that radiates others' lives*

*— With equal luminous vitality !*

*Grace is a Presence that fundamentally asks the SAME*

*From the pray-er, as from those who are the focus of the prayer*

*... Even while surface circumstances differ .*

*Even a whole COMMUNITY who prays  
... That another group show tolerance, ...  
Is challenged by grace itself,  
In a way SPECIFIC to them  
— To choose to become, AS tolerant !*

*Equally, on a personal level, we come to see  
That our open-hearted desire for change in the other,  
Impels us  
To remove “the plank” of our own resistance  
To similar changes IN OURSELVES .*

*Indeed all need to evolve, at Grace’s promptings :  
Allowing Grace to remove  
Even our UNSENSED resistance to self-change .  
Truly, Grace initiates, accompanies, and draws together  
All OPEN-HEARTED human endeavours :  
To desire change, is to change together .*

**Beautiful, with Christ's Beauty** <sup>1</sup>

*When Beauty draws us into the Divine Embrace,  
The beauty of being human, is wondrously TRANSFORMED  
... As we become beautiful, to our Abba-God  
— Beautiful, with Christ's beauty !*

*We can only recognize God IS BEAUTIFUL  
Because God finds us beautiful  
... Even in our sins :  
“The Son of God loved us,  
And gave Himself up for us”! <sup>2</sup>*

*Our response ? Is to pray WITH the Church, His Paschal Bride  
To Christ, our Groom —  
“How beautiful you are, O Beloved !  
... And how delightful !” <sup>3</sup>*

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1 Poem 1272, Year 18 of Prayer Ministry, Wooloowin Community, Brisbane, September 2016.

2 Gal 2:20

3 Sg 1:16

**Communion with the Least** <sup>1</sup>

*When Jesus encounters us,  
There will always be a reversal  
Of our expectation .  
We will, for instance, come to see repeatedly,  
That communion with Jesus,  
Does not come, by way of communion  
With the ‘ key’ or ‘ go-to’ people,  
But by communion with “ the least” of Christ’s disciples, <sup>2</sup>  
Or with those who are sidelined :  
... With those who are lowly, “ gentle, and humble of heart”; <sup>3</sup>  
... With that truer part of myself,  
That is opened, in humility, to the in-filling of the Lowly One .*

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<sup>1</sup> Poem 1273, Year 18 of Prayer Ministry, Woolloowin Community, Brisbane, September 2016.

<sup>2</sup> Mt 25:40

<sup>3</sup> Mt 11:28



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**Silence : Assertive and Receptive** <sup>1</sup>

*Personal silence, self-chosen,  
Can be either assertive or receptive .  
When we are assertively silent ...  
Firstly, in our mind's eye, we see being-with-others  
As an encounter,  
And see ourselves as TAKING THE INITIATIVE .  
We seek for them, in some manner ...  
To accept or to agree, to re-pond, or even to re-act ;  
And we do this with active, ' questioning' body language .  
As an effort at dialogue, it is one-sided .  
As a strategy, it is self-focussed,  
And mostly meant, to SILENCE THE OTHER !*

*On the other hand, a receptive silence ALLOWS, EVEN ENCOURAGES others  
To lead the conversation ... to speak FROM their heart, TO our hearts .  
This type of silence OPENS BOTH to a freer, and more freeing dialogue .  
It is clearly conscious of that pre-eminent Other, the Spirit of God,  
As a key participant in the dialogue .  
It clearly allows GRACE to take the initiative .  
Such a receptive silence OPENS US to the Divine,  
And thus, to more profound human interchanges ;  
And ironically, to a deepening of the silence SOUGHT,  
And to the discovery of inner silence .*

**Alive ... with His Life** <sup>1</sup>

*Through the BREAKING OF THE BREAD,  
The Emmaus disciples sense  
A new spirit, a dawn of hope, a rising courage :  
Their 'stranger-guest' sets their hearts ablaze !  
But more, far more ... wondrously more :*

*They recognize in HIM, their Loving Master — ALIVE again  
... But in a mysteriously new WAY !  
They feel REGENERATED, EN-SPIRITED,  
By His very Presence !  
His words breathe a new vision into their hopes,  
Empowering their spirits  
... As He speaks of Scripture's prophetic declarations  
And of their fulfilment — within His Own Person .  
They cannot contain themselves !*

*They reach out IN AWED RECOGNITION, in the Breaking of Bread  
... To touch Him ... to claim Him as their own :  
But then — He's gone !*

*Still in awe, now in shock ...*  
*Excited beyond speaking,*  
*They look to where He was ...*  
*Then to EACH OTHER ...*  
*And it dawns on them TOGETHER,*  
*That He's ALIVE — IN THEM !*  
*... In a completely new way of being alive !*  
*Not singly ... but together !!*  
*And ... ALIVE ... with HIS LIFE !*  
*'Why us?' they wonder .*  
*In response, they open their mouths, shrug their shoulders,*  
*The jump up, and dance around the room*  
*— Ecstatic with joy*  
*... Celebrating His Presence !*

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**The Beloved, in Showing His Face ... Conceals It** <sup>1</sup>

*“Their eyes were opened, and they recognized Him :  
but He vanished from their sight .” Lk 24:31*

*The Beloved is, at one time ...*

*Our Abba, ever Creative of Love ;*

*At another time ...*

*Our brother, Jesus Ascended — One Heart of Love, for many .*

*Both, at all times,*

*In the Spirit of Communion*

*... Wholly, lovingly GIVE what Each receives ;*

*... Wholly, lovingly RECEIVE what the Other gives .*

*This wondrous Communing in Love, shared within the Trinity,*

*Is wholly revealed, now in time and space, through GRACE,*

*To ALL of us, Their adopted FAMILY !*

*However, the Spirit grants only some*

*To SENSE THE EXPERIENCE of this Communing ,*

*... Depending on the depth of their faith*

*... But withholds, or conceals, such experiences from those ...*

*Whose faith is less .*

*What is revealed, is wholly Love ;*  
*What is concealed, is wholly Love .*  
*Only IN the Spirit of Communion*  
*Can we ... to whatever degree ... EXPERIENCE*  
*What is revealed,*  
*And pray that our faith DEEPEN,*  
*To lessen what is concealed .*

## To Be Imaginative <sup>1</sup>

TO BE IMAGINATIVE :

— *Is to CREATE new ways for our future ...*

*Of relating to others,*

*Of solving problems,*

*Of thinking about the world*

*And about ourselves .*

— *Is to RE-CREATE our past ...*

*So we can THINK DIFFERENTLY —*

*About how we have related to others,*

*About how we have solved problems,*

*About how we have, until now,*

*Understood the world and ourselves .*

*Thus, to be IMAGINATIVE ;*

— *Is to have SEVERAL possible ways ...*

*Of relating to others,*

*Of solving problems,*

*Of understanding the world and ourselves .*

— *It is not being pinned down to one way :*

*It is not simply repeating earlier limited responses .*

*It makes us more flexible .*

*It allows us to be more creative .*

*It allows us to go to a NEW WORLD INSIDE US .*

*It allows us to see things from others' point of view .*

*Being imaginative, allows us to be more responsive to others ;*

*Being imaginative, often facilitates OTHERS to choose change in their lives .*

*One of the best ways of BECOMING imaginative is to LOVE to read ;*

*Other ways are engaging with film and social media, with empathy,*

*And involving oneself in singing, dancing, drawing, and painting*

— *With passion !*

**The 'Now-Here' of God's Presence** <sup>1</sup>

*For us, IN Christ, within the Divine Circle of Love,  
Abba, Brother Jesus, and the Spirit of Communing  
Are always HERE, not elsewhere ... not 'THERE'.*

*Indeed, for us, in Them, all 'time-space'*

*Is but one Eternal Moment of bliss, WITHIN .*

*For us, in the Divine Immediacy of this encounter*

*... There is no yesterday, no tomorrow*

*Only NOW-HERE !*

*... There is no OTHER reality, to God,*

*No OTHER time, no OTHER space !*

*Through GRACE, Eternal bliss is ever accessible ... NOW-HERE !*

*All our relating, all our communing can be ETERNALIZED ... NOW-HERE !*

*How wondrously unifying this is :*

*Experiencing the NOW-HERE IMMEDIACY of the Divine in all life and loving !*

*This wondrous rapture can be ours, through grace*

*AS IN Mary's "Yes" to the Incarnation,*

*AS IN Abba's Embrace of Jesus, in the Moment of His Ascension*

*... Filled with the Holy Spirit, for us .*



Sharing in the Four 'Yes-es' <sup>1</sup>

*Through grace, we share NOW-HERE in Mary's "Yes":  
In her "Yes" to Abba, for the Gift of His Son to us,  
In her "Yes" to JESUS, for divinizing our shared humanity,  
In her "Yes" to the SPIRIT, for conceiving God within her humanity .*

*Thus, in her SPOUSAL "Yes" to a loving Abba,  
In her MOTHERING "Yes" to a trusting Jesus,  
In her COMPANIONING "Yes" to the enabling Spirit  
... Mary is the TEMPLATE of our relating to the Trinity  
— Desiring that our wills be wedded to Abba's Desire,  
— Longing for Jesus to be nurtured in every trusting heart,  
— Yearning to bring Jesus to birth, through the Spirit .*

*Through grace, we can share NOW-HERE in Abba's "Yes":  
In that fondest "Yes" to His lovable, newly ascended Jesus,  
Whom He is divinely eager to embrace, in His New Humanity  
.... Thrilling, as well, to the presence of us, His adopted family,  
ALIVE in the Person of His Paschal Son .*

*Through grace, we can share NOW-HERE in Jesus' "Yes":*

*In His filial "Yes" to His Loving Abba,*

*While being embraced in the human ecstasy of His Ascension*

*... Thrilling to His adopted sisters and brothers,*

*Ingathered in His own Paschal Person*

*... Just as WE thrill, to His brotherly love .*

*Through grace, we can share NOW-HERE in the Spirit's "Yes":*

*In the Spirit's enabling "Yes" to our "New Humanity" <sup>2</sup>*

- As we are regenerated in Christ, and uplifted in Christ ... through the Spirit ;*
- And, en-Spirited by the Ascended Jesus ... becoming Divinized IN Christ !*

*Thus, through the Spirit, we rejoice to CELEBRATE our New Humanity*

*... Wherever there are those of faith, and open hearts .*

*Thus, being drawn to share in*

*Mary's 'Yes', Abba's 'Yes', Jesus' 'Yes' and the Spirit's 'Yes'*

*... Out only possible expression of THANKS*

*Can be God's own Gift to us*

*... Of celebrating Eucharist !*

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1 Poem 1279, Annual Retreat, Blue Mountains, October 2016, Day 2.

2 Eph 2:15 N.R.S.V.

