

Folio Eighteen

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Poems 340-359

- 340 [The Bridegroom's Flute](#)
- 341 ["O Paschal Father!"](#)
- 342 [Trust](#)
- 343 [Angel of God](#)
- 344 [Your Warmth, Your Breath](#)
- 345 [Addiction's Child](#)
- 346 [To Be Saved Together](#)
- 347 [Worshipping Christ in the Outcast Poor](#)
- 348 [O Glorious Oneness of Our Days ... *](#)
- 349 [Resting Childlike, In Your Peace ... *](#)
- 350 [Shine Out, Through Me ... *](#)
- 351 [O Abba, Sing Us Songs of Love ... *](#)
- 352 [Abba, Creator of Wondrous Love ... *](#)
- 353 [I Continue to Utterly Surrender ... *](#)
- 354 [Day of Sunshine, Nights of Love ... *](#)
- 355 [Forever Is Happening Now](#)
- 356 [The Secret of Divine Darkness](#)
- 357 [Anchored in Love](#)
- 358 [Pierced Through, Curled in Pain](#)
- 359 [Ascension's Promised Gift](#)

The Bridegroom's Flute ¹

*The Bridegroom supports His Spirit-flute
In tender caressing hands,
Filling its emptiness with gentle Breath,
Proclaiming to all whose ears it wakes,
His wedding Song of Love.
This self-same Song His Father plays
To celebrate His Beloved's Paschal Nuptials
With His Ascendant Bride – us, His Church
... Fragrant with the scents of earth.*

O Paschal Father ! ¹

O Paschal Father!

Transform OUR spirits,

Re-born of Love's Energy

... Into Your Image, re-enfleshed in Him!

... Into Your Word, re-embodied in Him!

... Into Your Beloved, wholly en-Spirited!

With our hearts, wondrously enflamed

With the Spirit You share!

Trust ¹

For all humanity, trust grows quite SIMPLY
... Just as it does for a toddler,
Repeatedly being affirmed
– Affectionately, emotionally, verbally –
By the nurturing presence of its mother
... The trusted one.

Trust,
While being treasured SPIRITUALLY,
And warmly called TO MIND,
Powerfully and self-evidently resonates, in our BODIES as well
... Leaving clear biochemical traces and imprints,
That can be re-triggered and re-accessed.
Thus, in our personal decisions
To trust specifically chosen others,
The re-summoning of accompanying body ‘memories’
... Quite significantly, and pleurably ...
AMPLIFIES our conscious choice.

In the process of trusting
The body thus gains an orientation, an expectancy ...
And its OWN yearning – for trustworthiness.
In effect, trust develops a homing INSTINCT
For the other.
As time goes by, and trust blossoms,
Our key sense, of self-worth, is enhanced :
We FEEL valued
... Sensing it, even biologically.

Thus, while trust cannot be taught,
It can be learnt:
Trust forms ... experientially,
And is affirmed ...psycho-somatically.
The cellular 'history' of our trust-patterns
Is laid down semi-permanently in the body.
Thus, we are orientated towards the trusted one
– Even in his or her absence, or perceived absence.

Thus trust, when broken, can be restored,
Without undue difficulty,
Precisely because of our sub-conscious, even unconscious
Predisposition for the trusted one.
Still, loss of trust can be permanent
... If we are repeatedly disappointed,
And this is re-inforced
By the sustained emotional absence of the other.

*Our trust in God, in Jesus,
Is the same – and different.
It too is laid down
... Both spiritually, and psycho-somatically.
But there is one surpassing difference :
The absence of God in our life
Is only ever perceived.
It is NEVER REAL !
God, in Jesus, is faithfully present, ETERNALLY.*

*Moreover, God's trustworthiness is ABSOLUTE :
God's friendship, support, and compassion
Is always, ALWAYS, present !
While ever-available,
It is crucially,
All-encompassing !
This is so, even of those who have, most deliberately,
Ruptured the very basis of this trust itself
– The Presence of God
– By choosing to be CLOSED to God's Presence !*

Angel of God ¹ *

REFRAIN:

*“Angel of God, my guardian dear ²
... To whom God’s love commits me, here,
Ever this day be at my side –
To light, and guard
To love, and guide ... ”*

*Guardian Angel I love you, ³
Continue to protect me from---*

*The clouding of my intellect
... In discerning to know Yahweh.
Thus enlighten me
Through a deep desire for PRUDENCE ⁴
– Especially through its gift of wisdom –
In what I think, say, and do.*

REFRAIN

*Guardian Angel, I love you,
Continue to protect me from –*

*The weakening of my will
... In my desire to be open to God’s goodness,
Thus guide me to be always JUST :
– Measuring out equally to each,
– More to those in need,
– And an infinite measure to You, Abba
... Namely Jesus, the first fruits of our new creation!*

REFRAIN

*Guardian Angel, I love you,
Continue to protect me from –*

The waning of my resolve

...In daily carrying Christ's Cross

... Arising, especially, from my self-deceptions.

Guide me to be always COURAGEOUS, persevering, and big-hearted

– Waiting upon God's timing.

REFRAIN

Guardian Angel, I love you,

Continue to protect me from –

The unregulated, unreasoning, regardless desire

For the creature in my life

– Be that a person, attitude, activity,

Role, feeling, food or possession.

Thus guide me to be detached and MODERATE

... In all, but love and freedom.

Help me shoulder Jesus' "light yoke"⁵

– The discipline of discipleship

1 Poem 343 Taringa Community Brisbane, Oct 2000.

* Written to be sung. Tunes: REFRAIN (1) ---Traditional tune. Remainder—PLAINCHANT.

2 Traditional Church prayer... "rule" changed to "love".

3 For the phrase Guardian Angel, I insert 'Jesse'---the name 'given to me', at this time. Use your angel's name!

4 Of the four stanzas, the first focuses on the human intellect, the other three on aspects of the human will. Also the single word underlined in each stanza is one of theology's four CARDINAL VIRTUES—in order.

1 PRUDENCE. 2 JUSTICE. 3 COURAGE. 4 MODERATION.

5 Mt 11:30.

Your Warmth, Your Breath ¹

Jesus, You carry me in Your arms ;

I look up into Your face ...

And see Abba there!

Silently, You look down into mine ;

You smile – a confident smile.

I, like a deeply trusting child,

Rest my face on Your chest

And feel Your Warmth and Your Breath.

Addiction's Child ¹

When the eye's seduced, and the heart's enticed,

A cascading rush of images

Compels delight.

They light up, with electro-chemical urge,

Favourite adrenaline circuits

– Releasing cocktails of brain bio-chems.

These are first, alluring and pleasurable,

But, long term ... toxic

TRULY TOXIC –

To our personalities,

To our dreams,

To our feelings,

To our self-worth,

To the spirit of life !

Our self-worth finally collapses under the weight

Of this self-glamourized process

Of self-deception.

Self-anger brews into depression

– Sending our thinking, feelings, and behaviour awry

... We've lost our way !

We're enmeshed !

Year 2 Prayer Ministry.

1 Poem 345 Taringa Community Brisbane, Nov 2000. NOTE: This poem was the result of long term reflection on all those with addictions, but particularly on the many prisoners I had taught in Drug and Alcohol, Gambling, and Anger Management Courses, over 15 years.

To Be Saved Together ¹

*If we are to be Christ,
We need to engage this world completely,
And immerse ourselves in its joys, its sufferings, and its disjointedness.*

*In a complementary way,
If we are to share in Christ's transcendence,
We need 'to be IN this world, but not OF it'. ²
Thus, to be in this Christ who transcends His self
– Is to be in Him, who lives WHOLLY FOR OTHERS !*

*Paradoxically,
Jesus' transcendence, now, in this 21st Century,
Is to be 'the nearest thou at hand,' for us. ³
Thus, for us, Christ is ALWAYS the nearest neighbour
– Especially that neighbour who is poor
– Especially, poor in personality terms.*

*Yet, deep down we KNOW
All are poor – because all are dis-graced
... At varying degrees of separation from God!
Thus, rendered insecure,
Without God as our anchor
... To these varying degrees ...
We all become prey to fears
– Fears that see most of humanity constantly repeating its sinful past,
– Fears of being inferior, of being unworthy,
– And fears of the opposite ... of the call to Divine Dignity !*

All such fears generate suffering
– *Especially, the deep anxiety, that ‘I’m alone’.*
This can deepen into a painful anguish
... For those who feel ALIENATED from others.
Every Christian who believes
That Christ is always the nearest neighbour,
Needs to be a loving brother or sister
To this Christ who still suffers on, in those who feel
‘We’re isolated! Outsiders ! Outcasts ! Pariahs’ !
The stinging pain of being thus abandoned, or rejected,
Renders these “Christs,” as our most impoverished brothers and sisters.

Some of these “Christs”
... Become imprisoned in reactive addictions,
... Imprisoned, psychologically, within their abandonment,
Or imprisoned, literally, as an outer sign
Of their inner anger at being outcasts or pariahs. ⁴

Christ does not redeem us FROM our weaknesses but IN our weaknesses.
We must love the outcast poor IN their weaknesses
... And not seek to love them AS ideally reconstructed fantasies !
While some of us ARE wholly present to others’ emotional, social or family weaknesses,
But cannot countenance their DELIBERATE sinful weaknesses ...
Others do strive to love the SINFUL outcast poor,
But can’t countenance a CONTINUATION of a sinful weakness.
Jesus admonishes us “First, take the plank out of your own eye
And then, take the splinter out of your brother’s eye.” ⁵

*To truly help an outcast brother,
We need to come to him bearing our own sinful weaknesses.*

*Pride in one's ability to help and strengthen,
Allows no entry for Christ to do His 'redeeming work' !
Indeed, Christ redeems through the very weaknesses
Of those who extend the hand to help !*

*We helpers, thus,
Need to allow Christ to be present, and act through,
Our vulnerabilities, our fears, our defence mechanisms,
Our own sinful histories, and even our own current sinful desires.*

*It is precisely through our sinfulness
That we can become compassionate
– Co-suffering with those who fail ...
Churned up inside, by kindred feelings
– Kind, because we 'are one of a kind' !*

Thus our strengths flow to them – through our weaknesses!

*Indeed, we come to accept
We need to be saved TOGETHER !
Together, we need to open our faltering hearts
... To Christ Crucified.*

*Still, it is not the case that we Christians
Abrogate our strengths and human gifts :
We, simply cannot RELY ON THEM !*

We so very easily TAKE THE CREDIT for them

... When, at all times,

It is God's work !

The Spirit animates ALL TOGETHER

... So that Abba is glorified, in the Person of the Paschal Jesus !

Year 2 Prayer Ministry.

1 Poem 345 Taringa Community Brisbane, Dec 2000.

2 Traditional Church axiom.

3 Martin Buber's 'I- thou' relationship.

4 "Insights, perhaps, from my teaching prisoners for 15 years". – Author

5 Mt 7:5.

Worshipping Christ in the Outcast Poor ¹

*Being present to the outcast poor,
Is paradoxically,
A cause to celebrate
– For ‘our boast, is in Christ Crucified’ ! ²*

*If Christ is nowhere more present than in the outcast poor,
How can we resolve the dilemma ...
That He is also nowhere more present than in the Eucharistic Sacrifice ?
Perhaps we are AFRAID to own the reality
That, when we pray,
We pray to Christ present in others,
We offer Christ, present in others, to His Father,
We worship the Christ, within others !*

*Are we, then, worshipping others ?
No. Christ is transcendent
... Transcendent, out-of-others, out-of-us, out-of-the-outcast poor.
Of course, Christ is not solely transcendence :
Yet, it is often this transcendent Christ, we choose to worship,
– The Christ who is essentially ‘beyond us’.
However, Christ is also, essentially, the God who-is-with-us,
The God who is essentially man !*

Because the Christ who shares our D.N.A.,

Is essentially God

And essentially man,

We believe Him, when He reveals

That the Father, Son, and Spirit

Are essentially three !

And essentially one !

Thus to worship the Christ of this Trinity of Love

Is to worship Christ dwelling in those around us

And, crucially so, in the outcast poor.

Similarly, we find reconciliation with Christ ...

And experience union with Christ ...

Dwelling in the heart of the Community

... And crucially so, in the spirits of the outcast poor.

It surely follows

That there is to be no separation

Between our interior life and our apostolate :

We serve, pray to, and are in union with,

The one Christ ...

And it is the Sacrifice of this same Christ

Indwelling the Community's heart,

And the hearts of the outcast poor,

Whom we offer to Abba !

O Glorious Oneness Of Our Days ¹ *

*O Glorious Oneness of our days !
Enshrining loving hearts within!
Wondrously move our hearts to praise ...
Your love, in making us Your KIN !*

*O Father, Son and Spirit – ‘Love’,
Invite us to Your Feast to be ...
Guests of the Banquet of Your Love,
Resting in Your Eternity.*

*Joy! Living Joy! Eternally ...
Wed all our spirits in one flame !
Thrilling in Your Simplicity,
‘Love’, ‘Love’, ‘Love’, is Your Holy Name !*

Year 3 Prayer Ministry.

1 Poem 348 Summer holidays, Gold Coast, Jan 2. 2001.

* Written to be sung. Tune: All People That On Earth Do Dwell.

Resting, Childlike, In Your Peace ¹ *

*Take us in Your arms, O Abba,
Hug us as You hug Christ so,
Draw us to Your breast, and hold us ...*

*Never ever let us go !
Let us rest our head upon You,
Stroke us, as we gaze above ;
Caress us with Your tender kisses ...
Inflame us with Your burning love !*

*In Your Face, we see reflected ...
Image of Your Son Divine !
Then I realize – all so humbly –
His Image is also mine !
Let us listen to Your heartbeat
Listen to Your Word unfold ...
Let us place our hand within Yours,
Awe'd, yet calm ...as Myst'ries told.*

*Breathe Your Spirit deep within us,
Warm our hearts ...and cause to grow :
Thus release Your peace within us ...
Seeds of love for us to sow.*

*Him, with joy, we breathe back to You :
Gifts of Myst'ry are released.
Rock us, in Your arms, and keep us,
Resting, childlike, in Your peace.*

Shine Out, Through Me ¹ *

O Abba, shine out now, through me

– To humble, wise, and holy be ...

O Abba, shine out now, through me

– To humble, wise and holy be ...

O Christ, enhance this gift in me

– By sharing Your simplicity ...

O Christ, enhance this gift in me

– By sharing Your simplicity ...

O Abba, shine out now, through me

– To humble, wise and holy be ...

O Abba shine out now through me

– To humble wise and holy be ...

O Loyce, create yearnings deep ²

– To always share this gift complete ...

O Loyce, create yearnings deep

– To always share this gift complete ...

O Abba, shine out now, through me.

Year 3 Prayer Ministry.

1 Poem 350 Summer holidays, Gold Coast, Jan 2001.

* Written to be sung. Tune: I'll Take You Home Again, Kathleen.

2 My familiar name for the Spirit—LOVE, JOY and PEACE—(LOYCEE).

O Abba, Sing Us Songs Of Love ¹ *

O Abba, sing us songs of love
...Christ's song Your Spirit plays within ...
Your murmuring whispers in our skies,
Your rhythmic oceanic sighs ...
O Abba, sing us songs of love
Your noontide-forest's humming choir ;
Your starlit cosmic lullabies :
Each person is Your tune to play.

O Abba, sing us songs of love ...

Year 3 Prayer Ministry.

1 Poem 351 Summer holidays, Gold Coast, Jan 2001.

* Written to be sung. Tune: [I'll Take You Home Again, Kathleen.](#)

NOTE: "Mostly prompted, as a poem, as I stood in the summer surf at Tugun, listening to the surf, and looking inland, to the bush of the headland."—Author.

Abba, Creator of Wondrous Love ¹ *

*Abba, Creator of wondrous love,
Move us to love Mary's humble heart.
With lives that witness to her faith, so trusting still,
We stay faithful and responsive, to Your Will.*

*To Good News proclaimed by Gabriel,
Mary welcomed Your Eternal Son,
As, over-shadowed by Your Fatherly Spirit ...
She became the humble temple of Your Love.*

*Abba, empty out our hearts – of self,
To accept Your Love, Your Light, Your Peace ;
To offer glory, for Your wonderful kinship ...
Just as Mary filled her humble heart with praise.*

*Glory give to Abba's wondrous love !
Glory to the Son of Mary's faith !
And, to Your Spirit dwelling deeply in our souls,
We give glory, for Eternal gifts untold !*

I Continue To Utterly Surrender ¹ *

PLAINCHANT:

1. *I continue to utterly surrender to You, Abba,*
My DEEP DESIRE TO FULFIL MYSELF ...
I watch and wait, in silence and stillness,
For Your special presence, Abba ...
*** [here, allow an image, or sound, or smell etcetera,*
to arise from your immediate prayer environs]
Evident in your (e.g. IMMENSE POWER AND BEAUTY IN THESE WAVES)
... Loving You, for moulding Your image of me,
Into Your OWN SELF IMAGE – JESUS ...
(Pause)
... I feel eternally LOVED BY YOU, Abba.

2 *I continue to utterly surrender to You, Abba,*
MY DEEP DESIRE TO FEEL GOOD...MY SELF ESTEEM ...
I watch and wait, in silence and stillness,
For Your special presence Abba ...
*– See ** [], above –*
Evident in Your -----
... Becoming open and empty, to receive You, Abba
– As You VALUE ME, AND MAKE ME FEEL UNIQUE ...
(Pause)
... I feel eternally FAVOURED BY YOU, Abba.

3 *I continue to utterly surrender to You, Abba,*
 MY DEEP DESIRE FOR FREEDOM AND INDEPENDENCE
I watch and wait, in silence and stillness,
For Your special presence, Abba ...
 – See ** [], above –
Evident in Your -----
Becoming Your Covenant servant,
Utterly RESPONSIVE TO YOU, ABBA,
 (Pause)
... I feel eternally TRUSTED BY YOU, Abba.

4 *I continue to utterly surrender to You, Abba,*
 MY DEEP DESIRE TO POSSESS AND TO FORM ATTACHMENTS ...
I watch and wait, in silence and stillness,
For Your special presence, Abba ...
 – See ** [], above –
Evident in Your -----
Continuing to be a 100% dependent on You,
And on Your PROVIDING LOVE, Abba,
 (Pause)
...I feel eternally THANKFUL TO YOU, Abba.

5 *I continue to utterly surrender to You, Abba,*

MY DEEP DESIRE FOR ALONENESS AND PRIVACY ...

I watch and wait, in silence and stillness,

For Your special presence, Abba ...

*– See ** [] , above –*

Evident in Your-----

Being drawn to You, Abba, in Your community of Church,

And thus, into YOUR COMMUNION OF LOVE, with Jesus and Loyce.²

(Pause)

...I feel eternally AT HOME IN YOU, Abba.

6 *I continue to utterly surrender to You, Abba,*

MY DEEP DESIRE FOR HUMAN INTIMACY ...

I watch and wait, in silence and stillness,

For Your special presence, Abba ...

*See ** [] , above—*

Evident in Your-----

Being overwhelmed by Your wondrously personal,

And DEEPLY, DEEPLY TENDER LOVE, my God ...

(Pause)

...I feel eternally ONE WITH YOU, Abba.

7 *I continue to utterly surrender to You, Abba,*

MY DEEP DESIRE FOR SPECIALNESS OF IDENTITY ...

I watch and wait, in silence and stillness,

For Your special presence, Abba ...

*– See ** [], above –*

Evident in Your-----

Being enraptured within the Mysterious Oneness

Of Your OCEANIC LOVE, my God ...

(Pause)

... I feel eternally AT PEACE IN YOU, Yahweh.

Year 3 Prayer Ministry.

1 Poem 353 Summer holidays, Gold Coast, Jan 2001.

* Written to be sung. Tune: Plainchant of my own.

** The explanation within the brackets, [], is the same for each stanza.

2 My familiar name for the Spirit—LOVE, JOY, and PEACE—(Loyce).

Forever Is Happening Now ¹

*If we believe 'heaven is forever',
Then we need to come to our senses
– And rejoice NOW!
“Forever” happened a long time ago,
And is happening NOW!
Yes! Heaven’s already arrived!
So ... we need to CELEBRATE with Abba,
As His homecoming children!*

The Secret of Divine Darkness ¹

Light is a Mystery, as is the divine darkness of grace.

The secret of this darkness, within the womb of God

Is that ...

While blinded by a marvellous Light within ourselves,

– Closing our eyes, in a mixture of awe and fear –

We are first surprised, then overwhelmed ...

As the murmuring assurances of the Spirit

Coaxes the eyes of our heart to OPEN ...

As our trust, resurgent, soars free

... Home, into the Light of Glory,

Incandescent with Life

...Home to God !

Anchored in Love ¹

*Jesus, when He walked our dust,
Was surprisingly courageous.
This was because His confidence,
As a uniquely OPEN son of the earth,
Came to be anchored in the Love
Of the Eternal Abba-Yahweh
He trusted so deeply !
And this trust
Gave birth to ...
COURAGE.*

Pierced through, Curled in Pain ¹

*All who invite us
To suffer with them ...
Extend HANDS to us,
Pierced through ... curled in pain.*

*If we take their hand in ours,
Then their pain become ours,
And with the faith that is ours,*

*We pray,
“Abba, into Your HANDS,
We entrust our spirits.” ²*

Year 3 Prayer Ministry.

1 Poem 358 Taringa Community Brisbane, Apr 2001.

2 Lk 23:46.

The Ascension's Promised Gift ¹

*The Spirit given to each in baptism,
In our immersion into the Trinity,
Is the Gift of the Ascension,
Of Abba's loving embrace of the Ascended Jesus
– A gift of the Divine Uniting.
Thus baptism seals and anoints us
With the Spirit,
Not merely as individuals
But as members united in a Church Community.*

*The Spirit in US, as Church,
Continues, and expands
The mission of Jesus's Incarnation, Crucifixion, Rising and Ascending.
And just as Jesus "Did not count equality with God,
As something to be clung to", ²
And in a self-limiting way,
'Emptied Himself, and became as men are', ³
So the Holy Spirit,
In coming to dwell within us,
Also enters into a divinely self-limiting KENOSIS.
Thus, while the Spirit confines His Glorious Presence WITHIN US
Yet the Spirit expressly does so,
So as to insert us into the Risen and Ascensional Life of Christ!*

*Before this era – humanity's Easter – began,
The activity of the Spirit
Was confined, it seems
– Firstly to the Old Covenant's en-Spirited individuals,
In their varying roles, and for varying periods of time ;
– And then permanently, to the PERSON of the earthly Christ.*

*However, it is only and precisely
The exalted Jesus of the Ascension
Who communicates the Spirit UNIVERSALLY,
And, in a wondrous and mysterious way – ETERNALLY !*

*The Ascended Jesus makes it most clear
That the Spirit is His Gift,
Mutually given out of love, with His Father:
“And now I am SENDING DOWN TO YOU,
What the Father has promised”.⁴*

*Equally
It is the Spirit's own Self
Who makes Jesus Ascended, AVAILABLE and ACCESSIBLE to us.
“Anointed,” with the Spirit's very person,
We become the communalized CHRISTOS, “the anointed One of God,”
– The KYRIOS of humanity, and of all creation !
As “a new creation” in Him⁵*

*We are –
Free FROM the possessive grip of the world, the flesh, and the devil !
Free TO BE DIVINELY ALIVE, and at ease in God's company !*

*Thus, in the SPIRIT,
Jesus reaches out to the believing Community ...
So to ANIMATE it with the Spirit's universal transformative presence.
Equally, the Spirit is the Father's Gift to us,
“The Promise” of the Father
“Poured out – that you both see and hear”.⁶
Thus, through this Spirit of the Father,
We also have immediate access
To the wondrous CREATIVITY
Of the Father's encompassing love !*

*In John's expression of the Good News,
We behold Easter Sunday's Risen Jesus ALSO being EXALTED,
And welcomed into His Father's Embrace, on the same day.
Here, witness Jesus' emphatic Easter Day claim to Mary Magdalene –*

"I AM ASCENDING to my Father, and your Father !

To my God, and your God !" ⁷

*As a consequence of this Easter Day Ascension,
Witness also the Ascended's Jesus' RETURN, on Easter evening,
To breathe the Holy Spirit upon the Apostles.*

Thus, for John, time is telescoped :

The whole Paschal Mystery is CENTERED on the one day :

Jesus' new, transformative humanity

Communicates the Holy Spirit to the Apostles

– Gathering them into His embryonic Pentecostal Church,

... A "new humanity" IN HIM. ⁸

So by that Easter Evening,

In a group of faith-filled-human hearts

– To the delight of the Trinity –

A new world began ...

And a "new creation" is revealed.

The Spirit who raised Jesus, the Spirit who exalted Him,

IN-CORPORATES

These humble believers INTO Jesus,

Into the very PERSON of the Risen, Ascended Jesus !

Into history's New Reality !

The Spirit, as the Spirit of Prophecy,

Is given in its TOTALITY, PERMANENTLY,

To this Universal Assembly, in Christ,

New-born in the Spirit !

And so, all its members become evangelical prophets,

Witnessing, in the Spirit of Church,

To the Good News ...

Of Abba's Presence

Alive in Jesus Ascended !

Vivifying a regenerated world !

Moreover, “where the Spirit of the Lord is, there is freedom”... ⁹
So that, Abba and Jesus Ascended’s Spirit
Is a Spirit of Freedom
... Freeing humanity from the anarchy of sin and of death,
And freeing US TOTALLY, PERMANENTLY, and UNIVERSALLY, IN CHRIST!

In Him, we rejoice in the wondrous limitlessness
Of our DIVINIZED human love !
We are EN-PERSONED in Abba’s Beloved,
Drawing us into Fellowship of Love with Abba
... Both eternally breathing forth into us,
Their Spirit of Love!

Year 3 Prayer Ministry.

1 Poem 359 Taringa Community Brisbane, June 2001.

2 Phil 2:6

3 Phil 2:7

4 Lk 24:49

5 2Cor 5:17

6 Acts 2:33

7 Jn 20:17

8 Eph 2:15

9 2 Cor 3:17

